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| **ENTRY NO.** |

**MIDDLESEX COUNTY FAIR**

**ASSOCIATION, INC.**

**ENTRY FORM**

**(PLEASE PRINT)**

**NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PHONE NO.: ( ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Last) (First)**

**ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**EMAIL:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **AGE:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**E-mail and mail-in entry deadline is July 22, 2022**

**in order to allow the entry chairpeople sufficient time to write out the entry cards.**

**E-mail form to entry@middlesexcountyfair.com**

**or mail form to: Kathy Donahue, 107 Broad St. Perth Amboy, NJ 08861**

SEE RULES AND REGULATIONS IN OUR MIDDLESEX COUNTY FAIR BOOK.

LIST ALL EXHIBITS REGARDLESS OF DIVISION.

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| **Division**  **Number** | **Section**  **Number** | **Class**  **Number** | **Name of**  **Article and Description** |
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THIS FORM MAY BE PHOTOCOPIED

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